

NOTICE OF JOINT MEETING AND CONTINUING EDUCATION PROGRAM

A Joint Meeting and Continuing Education Program* of the Central Section Water Works Operators' Association of Pennsylvania and the North and South Central Districts of the American Water Works Association of Pennsylvania will be held on **Friday, April 9, 2010** at Penn State – Harrisburg @ 777 W Harrisburg Pike, Middletown, PA 17057. Please reference either Google Map or Map Quest for directions. Use the following link: <http://php.scripts.psu.edu/dept/iit/hbg/visitors/VisitorsGuideMap09.pdf> for directions to the campus. Meeting will be held at the "I" Building (Olmsted Building) to the north, please park in P1 near the letter "I" (follow the WWOAP/AWWA signs). Parking is free.

CONTINUING EDUCATION PROGRAM

- 8:00 AM - 9:00 AM **Registration**
- 9:00 AM **Opening remarks – Kevin Anderson, DEP**
- 9:00 AM - 9:45 AM **Regulatory & Legislative Updates –Serena DiMagno, Spotts, Stevens, and McCoy**
- 9:45 AM – 10:15 AM **American Disabilities Act (ADA) Requirements – David Melville – Greenhorne & O'Mara (PennDot)**
- 10:15 AM – 10:30 AM **Break**
- 10:30 AM - 11:00 AM **American Disabilities Act (ADA) and how the Act impacts utilities – Steve Taggert, Aqua PA**
- 11:00 AM - 12:00 PM **New Products & Services – Jim Verga, Eastcom Assoc.; Don Fierstos, Ford Metering Company; Tim Trout – Mueller Co., Mike Schultz – TT Technologies.**
- 12:00 PM – 12:45 PM **Lunch**
- 12:45 PM - 1:45 PM **Work Zone Safety (revised Publication 213 & Federal MUTCD) – Joe Boslet, Inservco Insur. Company (1 CEU)**
- 1:45 PM – 2:45 PM **Arc Flash – Spotts, Stevens, McCoy**
- 2:45 PM – 3:00 PM **Business Meeting (AWWA Elections – Trustee, Chair, Chair-elect, Secretary)**

REGISTRATION FEE: \$25.00 REGISTRATION IN ADVANCE REQUESTED

-----**(TEAR OFF)**-----

Print Clearly

NAMES	E-MAIL	TELEPHONE NUMBER	COMPANY

MAKE CHECKS PAYABLE TO: WWOAP

TOTAL ENCLOSED: _____

SEND REGISTRATION FORM AND PAYMENT TO:

**Tim Young
130 E. Market St., P.O. Box 15089
York, PA 17405-7089
Telephone: (717) 845-3601**

PLEASE MAIL BY: April 1, 2010

- * Water treatment operators who are currently in a renewal cycle will receive 2 CEH for the total program.
- ** Please bring your current PA DEP Certification card with Client ID # to receive CEH for the program. **