

## TUESDAY, OCTOBER 4

7:00am Registration begins in Main Lobby

### Morning Combined Session

Presiding - Carol Paul (President Elect), Aqua PA

8:00am **Lead and Copper Rule**, Ruby Stanmyer, US EPA

8:45am **Filter Plant Performance Evaluations - Utility Implementation** - Andy Taylor, Water Service Professionals

9:30am **Break** (*Vendors, Beverages and Snacks*)

10:00am **HABs: A Utility Perspective and What the DEP Expects** - Chip Bilger & Matt Walborn, WBWA

11:00am **Roundtable: Supply Chain Issues** by Christine Gunsallus, Entech

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12:00pm **Awards Luncheon**

1:15pm **Exhibit Hall / Award Recipient Photos / Networking**

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### Afternoon Tech Session A - Water Quality

Presiding - Dan Standish (Vice President), SSM

1:30pm **Roundtable: This Old Plant and Lessons Learned**, Jack Ashton, MAWC

2:30pm **More Lessons Learned. Activating Your ERP**, Jeff Bickel, Aqua PA

3:30pm **Break (Vendors, Beverages, and Snacks)**

3:45pm **Microplastics & PPCP**, Adam Eyring Philadelphia Water

4:30pm **Door Prize and Adjournment / Vendor Tear Down**

### Afternoon Tech Session B - Distribution

Presiding - Tracy Price, Beaver Falls Municipal Authority

1:30pm **Lead and Copper Rule – Service Line Inventory Training**  
Bill McNamara, Sheryl Martin and Sabrina Haydt, DEP \*2 CEU's\*

3:30pm **Break**

3:45pm **Exploring Treatment Options for GUIDI** - Kristin Muñoz, HDR and Adam Burger, Aqua NJ

4:30pm **Door Prize and Adjournment / Vendor Tear Down**



**TAKE THE  
OPERATOR'S EXAM ON 10/5!  
DETAILS ON BACK PANEL**

## CON'T MONDAY, OCTOBER 3

### BBQ Buffet

6:00pm **BBQ Buffet and Ice Cream, Cigar/Bourbon/Wine Bar and Other Activities**

## TUESDAY, OCTOBER 4

5:00-6:30pm **Cocktails and Hors d'oeuvres Dinner on your own**

## WEDNESDAY, OCTOBER 5

### Operator's Exam

8:15am Registration

8:30-12:30pm Operator's Exam

9:00-12:30pm **Golf Tournament Shotgun Start**

12:30pm **Golf Lunch and Awards**

## GUEST PROGRAM ACTIVITIES

### Monday

- Visit to the Arboretum At Penn State
- Lunch at Gigi's-a Touch of Southern Cuisine
- Visit to the Centre Furnace Mansion

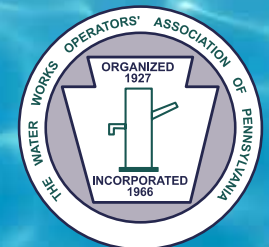
### Tuesday

- Early Lunch (11:15/11:30) at the Corner Room in downtown State College
- Visit to the Palmer Museum of Art
- Trip to Mount Nittany Vineyard and Winery for tastings and views of fall scenery



## 94<sup>th</sup> Annual WWOAP Conference Program

October 2-5, 2022



Wyndham Garden at  
Mountain View Country Club  
Boalsburg, PA



## WWOAP OFFICERS

President..... Bill Kasper  
 President Elect ..... Carol Paul  
 Vice President ..... Dan Standish  
 Past President..... Jamie Shambaugh  
 Secretary/Treasurer ..... Phil DePoe  
 Editor ..... Jake Sechrist  
 Director - Eastern..... Christine Gunsauillus  
 Director - Central..... Scott Russell  
 Director - Western..... Ashley Pilipovich

## PROGRAM COMMITTEE MEMBERS

Carol Paul, *Chairman*

Phil DePoe	Serena DiMagno
Kent Croman	Sharon Fillmann
Patti Kay Wisniewski	Carol Paul
Tim Young	Sarah Kocak
Daniel Hershey	Jamie Shambaugh
Chip Bilger	Darryl Jenkins
Curt Fontaine	Christine Gunsauillus
Matt Walborn	Scott Russell
John Ashton	

### Sectional Program Meetings

#### Eastern

Christine Gunsauillus, *Director*

#### Central

Scott Russell, *Director*

#### Western

Ashley Pilipovich, *Director*

## SOCIAL COMMITTEE MEMBERS

Phil DePoe, *Chairman*  
 Bob Pyrz  
 Scott Russell  
 Tim Young

## SOCIAL ANNOUNCEMENTS

### SUNDAY, OCTOBER 2

**Sporting Clay & Trap Shoot**  
**Location-Warriors Mark (Houtzdale, PA)**

**12:30-4:00pm** Pre-registration (required)

**President's Meet & Greet (Restaurant/Bar)**

**5:30-8:00pm** Hors d'oeuvres and beverages  
*All WWOAP conference registrants are encouraged to attend*

### MONDAY, OCTOBER 3

**BBQ Buffet at Mountain View Banquet Room and Patio**

**6:00-11:00pm** BBQ Buffet and Ice Cream, Cigar/Bourbon/Wine Bar and other activities  
*(pre-registration required for Cigar/Bourbon/Wine Bar)*

### TUESDAY, OCTOBER 4

**5:00-6:30pm** Cocktails and Hors d'oeuvres  
 Dinner on your own

### WEDNESDAY, OCTOBER 5

**Fred G. Eckardt Golf Tournament at Mountain View Country Club**

Contact - Bob Pyrz

**8:15-9:00am** Arrive at Course  
**9:00-12:30pm** Shotgun Start  
**12:30-2:00pm** Lunch and Awards

## MONDAY, OCTOBER 3

**7:00am** Conference Registration begins in Main Lobby

### Opening Session

Presiding - Bill Kasper (President), Rio Supply

**8:00am** **President's Opening Remarks**..... Bill Kasper, Rio Supply  
**8:30am** **Regulatory Update (USEPA)** ..... Patti Kay Wisniewski, US EPA  
**9:15am** **Legislative Update (WUC)** ..... Serena DiMagno, SSM Group  
**10:00am** **Break (Vendors, Beverages and Snacks)**  
**10:15am** **Keynote Speaker** ..... EPA Region 3 Leadership  
**11:15-1:00pm** **Lunch/AWOP Awards**

## AFTERNOON TECH SESSION

Presiding - Jamie Shambaugh (Past President), Gannett Fleming

**1:00pm** **Emergency Management and Public Works**..... Molly Dougherty, PA Emergency Management Agency & Brian Moore, PA DEP  
**2:00pm** **PA DEP Regulatory Update**..... To be announced  
**3:00pm** **Break (Vendors, Beverages and Snacks)**  
**3:30pm** **Shining a Light on Advanced Oxidative Techniques**.... John Civardi, Mott McDonald  
**4:30pm** **Door Prizes and Adjournment**  
**4:35pm** **Annual Business Meeting**  
**6:00pm** **Bar-B-Que Buffet and Ice Cream Bar**

## COMMITTEE APPOINTMENTS

**Harry J. Krum Award** Phil DePoe; **Ivan M. Glace Award** Dan Hershey; **Dr. David A. Long Scholarship Award** Meng Wang, PhD; **Committee Charges, Organizational Functions & Responsibilities** Jamie Shambaugh; **Education** Kent Croman; **Finance** Phil DePoe; **Legislative & Regulatory Affairs** Serena DiMagno; **Membership** Dan Standish; **Nominating** Bill Kasper; **Program** Carol Paul; **Photographer** Rob Bissey; **Publications** Jake Sechrist; **Water Quality** Sharon Fillmann; **Hall of Fame** Jamie Shambaugh; **Water Resources** Sarah Kocak; **Manufacturers' & Engineers' Host** Dave Unzicker